## **NOTICE**

Pursuant to, and in accordance with Oklahoma Statutes Title 25, Section 311, notice is hereby given of a regular meeting of the Directors of RURAL WATER DISTRICT NO. 4 of Mayes County at 6:00 p.m., March 17<sup>th</sup>, 2025, at the District Office, West of Pryor, Oklahoma.

# AGENDA

- 1) Call to Order.
- 2) Consent Agenda. Discussion, consideration, and possible approval of the following:
  - a) Board Meeting Minutes of February 17<sup>th</sup>, 2025.
- 3) Old Business: Presentation, discussion, consideration, and possible approval of the following.
  - A. <u>Discuss, consider and possible action concerning using contractors to help catch up on leaks</u> and other items.
  - B. <u>Discuss, consider and possible action concerning signing the Edwards Welding and</u> <u>Construction Contractor Agreement.</u>
  - C. Discussion and possible action concerning employee policies and procedures with employees.
  - D. Discussion and possible action concerning extending line on W 500 road.
  - E. Discussion and possible action concerning Daniel Moore, meter can with no line to it.
  - F. <u>Discuss, consider and possible action concerning charging for replacement of damaged</u> antennas and cables going forward.
  - G. Discussion and possible action concerning the purchase of a new excavator.
  - H. Discussion and possible action concerning purchase of new pickup.
  - I. Discuss, consider and possible action concerning installation of lights on pickups.
  - J. Discuss, consider and possible action concerning Pam Moore's bill.
  - K. Discuss, consider and possible action concerning the purchase of line-locating equipment.
  - L. District Manager Report
  - M. Office Manager's Report
  - N. Approval of Payment of Claims for Month of March 2025
  - O. Discuss and approve financial statement February 2025
  - P. Executive Session (If Needed)

4) Water Taps (New, Transfer, Lockouts, Cancelled/Pulled, and Reinstated)

#### New

- 1) #750 Steve Grossman
- 2) #1741 All Phase Construction & Fabrication
- 3) #1744 Colton & Hayleigh Wilson
- 4) #1745 Justin & Lindsey Cantrell

## **Transfer**

- 1) #808 Laura Witherspoon to Jamie Dotson
- 2) #1191 Ray & Kathy Dixon to Shawn Dixon
- 3) #1643 Tyler & Haley Caveny to Brian & Anita Stacy
- 4) #1691 Shawn & Mary Hughes to Tanner & Caitlyn Hughes

## Lockouts

- 1) #334 LaDonna Cunningham (Locked 8/1)
- 2) #1212 Caroline Whitman
- 3) #1169 LaDonna Cunningham (Locked 5/1)
- 4) #1381 Caroline Whitman
- 5) #1674 Lyle Walden

### **Cancel/Pulled**

1) None

### Reinstated

1) None

5) New Business (any matter which could not have been reasonably foreseen prior to the posting of this agenda.)

6) Adjournment